



## 2017 SCJF Application Packet

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To take advantage of the fill-in aspects of the this Application Form, download it to your computer. From within Acrobat or Reader the form completes the math computations. When you have finished, print it. Unless you own Acrobat, you may not be able save the completed form.

You may also print the blank Application Form and complete it by hand.

Festival Information and Description.....Page 3

# The 31st Annual

# March 17 & 18

# 2017



## Cabrillo College

Visual and Performing Arts Complex

SANCTIONED BY:  
*The Monterey Jazz Festival*

## Festival Application

Festival passes are required • one per student.

**POSTMARK DEADLINE: January 15, 2017**

School Name: \_\_\_\_\_ Date: \_\_\_\_\_

Director's Name: \_\_\_\_\_ Director's E-mail: \_\_\_\_\_

Street Address: \_\_\_\_\_ Principal's Signature: \_\_\_\_\_ School Enrollment: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Director's Home Phone: (\_\_\_\_) \_\_\_\_\_ School Phone: (\_\_\_\_) \_\_\_\_\_

Number of participating students:

Fees: (Groups will not be scheduled until fees are received.)

Instrumental \_\_\_\_\_ + Vocal \_\_\_\_\_ = \_\_\_\_\_ Festival Passes (total) ..... x \$10.00 \$ \_\_\_\_\_

\_\_\_\_\_ Big Band(s) ..... x \$80.00 \$ \_\_\_\_\_

\_\_\_\_\_ Vocal Group(s) ..... x \$80.00 \$ \_\_\_\_\_

\_\_\_\_\_ Combo(s) (Max. of 9 per combo) ..... x \$60.00 \$ \_\_\_\_\_

Total Fees Due ●—————▶ \$ \_\_\_\_\_

Only prepaid passes will be assured of a souvenir button. Director's pass is complimentary. One free chaperone pass is provided for each ten student passes.

**Friday Night Concert Tickets:** Groups may pre order as many tickets as they have prepaid Festival Passes.

When your paid-in-full application arrives, your group will be scheduled at the time nearest the noon hour that best reflects your request.

### Band

Preferred Time: A.M. \_\_\_\_\_

P.M. \_\_\_\_\_

Preferred Day: Fri. \_\_\_\_\_

Sat. \_\_\_\_\_

### Vocal

Preferred Time: A.M. \_\_\_\_\_

P.M. \_\_\_\_\_

Preferred Day: Fri. \_\_\_\_\_

Sat. \_\_\_\_\_

### Combo

Preferred Time: A.M. \_\_\_\_\_

P.M. \_\_\_\_\_

Preferred Day: Fri. \_\_\_\_\_

Sat. \_\_\_\_\_

Your group would be best described as (please circle)

Beginning Intermediate Advanced

### Cancellation Policy

If you cancel by February 1, 2017, you will receive a full refund. No refunds will be given for any cancellations received after February 1, 2017. I have read, understand, and accept the cancellation policy as stated above.

Music Director(s) Signature \_\_\_\_\_

Make checks payable to: **Santa Cruz Jazz Festival**

MAIL TO: SANTA CRUZ JAZZ FESTIVAL • 3256 Bigarade Lane • Taylorsville, UT 84129

## Concerts Master Classes

- Friday Concert by Special Guest Artists
- Saturday Concert Command Performance
- Various Master Classes by Top Jazz Educators and Performers

## Evaluation Categories

- College
- High School
- Middle School
- Jr. High School
- Big Band
- Vocal
- Combo

## Evaluation Format

- Big Bands: 30 minute performance, 30 minute clinic and sight reading after performance
- Jazz Choirs: 30 minute performance, 30 minute clinic after performance
- Combos: 20 minute performance

## Evening Concerts

Friday • March 17, 2017

Vocal  
&  
Instrumental  
Guest Artists  
To Be Announced

Saturday • March 18, 2017

Command  
Performance  
Concert

Featuring Select Outstanding Groups

# Come Join Us!

Performance Site:

*Cabrillo College*

Visual and Performing  
Arts Complex

6500 Soquel Drive • Aptos, CA 95003

Visit our web site: [www.scjf.org](http://www.scjf.org)  
for festival info & additional applications

## Friday and Saturday Concerts

- Free admission with Festival Pass, seating is limited.
- Prepaid passes at time of application will take priority in the issuing of tickets to the Friday Night Concert.

**Superior Rating Qualifies  
California Bands for entry in  
Monterey Jazz Festival Competition**

- Certificates
- SCJF Scholarships
- Judges Audio Comments
- Master Classes
- Other Scholarships
- Artifact Displays

Awards • Beach Boardwalk Passes at reduced rates

Festival and Scheduling Information:

Mark Bidelman (831) 588-0789 [markbidelman@gmail.com](mailto:markbidelman@gmail.com)